

Waupun United Methodist Church, Waupun, WI
Worship Hymns – Good Friday - 4/10/2020

Lamb of God

**Your only Son, no sin to hide, but you have sent him from your side,
to walk upon this guilty sod, and to become the lamb of God.**

**Your gift of love, they crucified, they laughed and scorned him as he died
the humble king they named a fraud and sacrificed the Lamb of God.**

Refrain

**O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God!**

O wash me in his precious blood – my Jesus Christ, the Lamb of God.

Verse 3

**I was so lost, I should have died, but you have bought me to your side,
to be led by your staff and rod, and to be called a lamb of God.**

Refrain

**O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God!**

O wash me in his precious blood – my Jesus Christ, the Lamb of God.

Bible Reading

John 19:16b-42

So they took Jesus away. ¹⁷ Carrying the cross by himself, he went to the place called Place of the Skull (in Hebrew, *Golgotha*). ¹⁸ There they nailed him to the cross. Two others were crucified with him, one on either side, with Jesus between them. ¹⁹ And Pilate posted a sign on the cross that read, "Jesus of Nazareth, the King of the Jews." ²⁰ The place where Jesus was crucified was near the city, and the sign was written in Hebrew, Latin, and Greek, so that many people could read it.

²¹ Then the leading priests objected and said to Pilate, "Change it from 'The King of the Jews' to 'He said, I am King of the Jews.'"

²² Pilate replied, "No, what I have written, I have written."

²³ When the soldiers had crucified Jesus, they divided his clothes among the four of them. They also took his robe, but it was seamless, woven in one piece from top to bottom. ²⁴ So they said, "Rather than tearing it apart, let's throw dice for it." This fulfilled the Scripture that says, "They divided my garments among themselves and threw dice for my clothing." So that is what they did.

²⁵ Standing near the cross were Jesus' mother, and his mother's sister, Mary (the wife of Clopas), and Mary Magdalene. ²⁶ When Jesus saw his mother standing there beside the disciple he loved, he said to her, "Dear woman, here is your son." ²⁷ And he said to this disciple, "Here is your mother." And from then on this disciple took her into his home.

²⁸ Jesus knew that his mission was now finished, and to fulfill Scripture he said, "I am thirsty." ²⁹ A jar of sour wine was sitting there, so they soaked a sponge in it, put it on a hyssop branch, and held it up to his lips. ³⁰ When Jesus had tasted it, he said, "It is finished!" Then he bowed his head and gave up his spirit.

³¹ It was the day of preparation, and the Jewish leaders didn't want the bodies hanging there the next day, which was the Sabbath (and a very special Sabbath, because it was Passover week). So they asked Pilate to hasten their deaths by ordering that their legs be broken. Then their bodies could be taken down. ³² So the soldiers came and broke the legs of the two men crucified with Jesus. ³³ But when they came to Jesus, they saw that he was already dead, so they didn't break his legs. ³⁴ One of the soldiers, however, pierced his side with a spear, and immediately blood and water flowed

out. ³⁵ (This report is from an eyewitness giving an accurate account. He speaks the truth so that you also may continue to believe.) ³⁶ These things happened in fulfillment of the Scriptures that say, "Not one of his bones will be broken," ³⁷ and "They will look on the one they pierced."

³⁸ Afterward Joseph of Arimathea, who had been a secret disciple of Jesus (because he feared the Jewish leaders), asked Pilate for permission to take down Jesus' body. When Pilate gave permission, Joseph came and took the body away. ³⁹ With him came Nicodemus, the man who had come to Jesus at night. He brought about seventy-five pounds of perfumed ointment made from myrrh and aloes. ⁴⁰ Following Jewish burial custom, they wrapped Jesus' body with the spices in long sheets of linen cloth. ⁴¹ The place of crucifixion was near a garden, where there was a new tomb, never used before. ⁴² And so, because it was the day of preparation for the Jewish Passover and since the tomb was close at hand, they laid Jesus there.

New Living Translation (NLT)

Were You There

**Were you there when they crucified my Lord?
Were you there when they crucified my Lord?**

Refrain:

**Oh! sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?**

**Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?**

Refrain:

**Oh! sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?**

**Were you there when they pierced him in the side?
Were you there when they pierced him in the side?**

Refrain:

**Oh! sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?**

**Were you there when the sun refused to shine?
Were you there when the sun refused to shine?**

Refrain:

**Oh! sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?**

**Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?**

Refrain:

**Oh! sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?**