

Waupun United Methodist Church  
Union-Congregational Church  
April 7, 2023



**T E N E B R A E**

S E R V I C E

**Welcome to worship.  
May you find the presence of God wherever you are.**

At the \* sign, please stand as you are comfortable.

**Bold print** = Congregational response

## WORDS OF WELCOME

## MUSICAL CALL TO WORSHIP

### GREETING

God is light, in whom there is no darkness at all.

**Jesus Christ is the light of the world.**

And this is the judgement, that the light has come into the world  
**and we loved darkness rather than light.**

### \*HYMN

Black #2112

on supplement

“Jesus Walked This Lonesome Valley”

### \*PRAYER

**Almighty God, graciously behold this Your family, for whom our Lord Jesus Christ was willing to be betrayed into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with You and the Holy Spirit, One God, for ever and ever. Amen.**

## PROCLAMATION OF THE PASSION STORY

John 18:1-19:42

### The Betrayal and Arrest of Jesus

**18** When Jesus had spoken these words, he went forth with his disciples across the Kidron valley, where there was a garden, which he and his disciples entered. **2** Now Judas, who betrayed him, also knew the place; for Jesus often met there with his disciples. **3** So Judas, procuring a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. **4** Then Jesus, knowing all that was to befall him, came forward and said to them, “Whom do you seek?” **5** They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. **6** When he said to them, “I am he,” they drew back and fell to the ground. **7** Again he asked them, “Whom do you seek?” And they said, “Jesus of Nazareth.” **8** Jesus answered, “I told you that I am he; so, if you seek me, let these men go.” **9** This was to fulfil the word which he had spoken, “Of those whom thou gavest me I lost not one.” **10** Then Simon Peter, having a sword, drew it and struck the high priest’s slave and cut off his right ear. The slave’s name was Malchus. **11** Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup which the Father has given me?”

The first candle is extinguished.

### Jesus before the High Priest

**12** So the band of soldiers and their captain and the officers of the Jews seized Jesus and bound him. **13** First they led him to Annas; for he was the father-in-law of Caiaphas, who was high priest that year. **14** It was Caiaphas who had given counsel to the Jews that it was expedient that one man should die for the people.

The second candle is extinguished.

### Peter Denies Jesus

**15** Simon Peter followed Jesus, and so did another disciple. As this disciple was known to the high priest, he entered the court of the high priest along with Jesus, **16** while Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the maid who kept the door, and brought Peter in. **17** The maid who kept the door said to Peter, “Are not you also one of this man’s disciples?” He said, “I am not.” **18** Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves; Peter also was with them, standing and warming himself.

The third candle is extinguished.

### **The High Priest Questions Jesus**

<sup>19</sup> The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup> Jesus answered him, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all Jews come together; I have said nothing secretly. <sup>21</sup> Why do you ask me? Ask those who have heard me, what I said to them; they know what I said." <sup>22</sup> When he had said this, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" <sup>23</sup> Jesus answered him, "If I have spoken wrongly, bear witness to the wrong; but if I have spoken rightly, why do you strike me?" <sup>24</sup> Annas then sent him bound to Ca'iaphas the high priest.

The fourth candle is extinguished.

### **Peter Denies Jesus Again**

<sup>25</sup> Now Simon Peter was standing and warming himself. They said to him, "Are not you also one of his disciples?" He denied it and said, "I am not." <sup>26</sup> One of the servants of the high priest, a kinsman of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup> Peter again denied it; and at once the cock crowed.

The fifth candle is extinguished.

### **Jesus before Pilate**

<sup>28</sup> Then they led Jesus from the house of Ca'iaphas to the praetorium. It was early. They themselves did not enter the praetorium, so that they might not be defiled, but might eat the passover. <sup>29</sup> So Pilate went out to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered him, "If this man were not an evildoer, we would not have handed him over." <sup>31</sup> Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put any man to death." <sup>32</sup> This was to fulfil the word which Jesus had spoken to show by what death he was to die.

The sixth candle is extinguished.

<sup>33</sup> Pilate entered the praetorium again and called Jesus, and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have handed you over to me; what have you done?" <sup>36</sup> Jesus answered, "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world." <sup>37</sup> Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I have come into the world, to bear witness to the truth. Every one who is of the truth hears my voice." <sup>38</sup> Pilate said to him, "What is truth?"

The seventh candle is extinguished.

### **Jesus Sentenced to Death**

After he had said this, he went out to the Jews again, and told them, "I find no crime in him. <sup>39</sup> But you have a custom that I should release one man for you at the Passover; will you have me release for you the King of the Jews?" <sup>40</sup> They cried out again, "Not this man, but Barab'bas!" Now Barab'bas was a robber.

The eighth candle is extinguished.

<sup>19</sup> Then Pilate took Jesus and scourged him. <sup>2</sup> And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; <sup>3</sup> they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." <sup>7</sup> The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." <sup>8</sup> When Pilate heard these words, he was the more afraid; <sup>9</sup> he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. <sup>10</sup> Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" <sup>11</sup> Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin."

The ninth candle is extinguished.

<sup>12</sup> Upon this Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar." <sup>13</sup> When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha. <sup>14</sup> Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup> Then he handed him over to them to be crucified.

The tenth candle is extinguished.

### **The Crucifixion of Jesus**

<sup>17</sup> So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup> The chief priests of the Jews then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written."

The eleventh candle is extinguished.

<sup>23</sup> When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture,

"They parted my garments among them,  
and for my clothing they cast lots."

The twelfth candle is extinguished.

<sup>25</sup> So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene. <sup>26</sup> When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

The thirteenth candle is extinguished.

<sup>28</sup> After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst." <sup>29</sup> A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. <sup>30</sup> When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

The fourteenth candle is extinguished.

### **Jesus' Side Is Pierced**

<sup>31</sup> Since it was the day of Preparation, in order to prevent the bodies from remaining on the cross on the sabbath (for that sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him; <sup>33</sup> but when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he tells the truth—that you also may believe. <sup>36</sup> For these things took place that the scripture might be fulfilled, "Not a bone of him shall be broken." <sup>37</sup> And again another scripture says, "They shall look on him whom they have pierced."

The Christ candle is extinguished.

### **The Burial of Jesus**

<sup>38</sup> After this Joseph of Arimathea, who was a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him leave. So he came and took away his body. <sup>39</sup> Nicodemus also, who had at first come to him by night, came bringing a mixture of myrrh and aloes, about a hundred pounds' weight. <sup>40</sup> They took the body of Jesus, and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup> Now in the place where he

was crucified there was a garden, and in the garden a new tomb where no one had ever been laid. <sup>42</sup> So because of the Jewish day of Preparation, as the tomb was close at hand, they laid Jesus there. Revised Standard Version (RSV)

PASTOR'S MESSAGE

"One Day You Will Understand"

**HYMN**

**Red #288**

**on supplement**

**"Were You There"**

**THE PRAYERS OF THE PEOPLE**

Let us pray.

We pray for the church throughout the world. . .

we pray for our bishop, our pastors, and all church leaders. . .

we pray for the Jewish people, the first to hear the word of God. . .

we pray for those who do not share our faith in Jesus Christ. . .

we pray for those who do not believe in God. . .

we pray for God's creation. . .

we pray for those who serve in public office. . .

we pray for those in any need. . .

and we pray for all afflicted by the coronavirus. . .

Finally, we pray:

**Our Father in heaven, Hallowed be your name,  
Your kingdom come, Your will be done,  
On earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
As we forgive those who sin against us.  
Save us from the time of trial,  
And deliver us from evil,  
For the kingdom, the power, And the glory are yours, Now and forever. Amen.**

**HYMN**

**Red #528**

**on supplement**

**"Nearer My God To Thee"**

*All depart in silence.*

Today's Worship Ministers:	<b>All of us – wherever we are</b>
Tech Operators:	Val Dolgner and
Pianist:	Sue Rens Guell
Clergy:	Pastor Jacob Nault – Union Congregational Church Pastor Steve Miller - Waupun United Methodist Church
Reader:	Rick Vant Hoff